



OFFICE OF THE VICE PRESIDENT OF INSTRUCTION  
CURRICULUM AND GENERAL EDUCATION COMMITTEE

**Memorandum**

**TO:** Curriculum and General Education Committee  
S. Balason, K. Bandy, K. Carlson, T. Furman, D. Hall, J. Martinez, M. Mayfield, M. Oja, J. Rangel-Escobedo, B. Young, Kayla Meyer - ASB Representative, and PTK Representative

**FROM:** Vicki Jacobi, Co-Chairperson  
Mark Williams, Co-Chairperson

**DATE:** November 3, 2017

**SUBJECT:** Next Meeting's Agenda

---

The next meeting of the **Curriculum and General Education Committee** will be held on **Tuesday November 7 & Thursday November 9, 2017 from 10:00-11:00 am in LB - 311.**

**AGENDA**

- I. **APPROVAL OF MINUTES:** From the October 2017 Curriculum & General Education meeting
- II. **CONSENT ITEMS:**
  - A. Course Inactivations:
    1. COMM 1510 Mass Communication and the Individual
    2. Courses not offered in last six semesters
- III. **ACTION ITEM:**
  - A. General Education Pattern options
  - B. AP – 4021 Program Discontinuation
- IV. **DISCUSSION ITEMS:**
  - A. **Prior Learning Experience Program**
  - B. **SB – 478 Automatic Certificate Awards for ADT's**
- V. **INFORMATIONAL ITEM:**
  - A. Program Status, please see the table below:

*Curriculum and General Education Committee Agenda  
November 3, 2017*

<b>Program</b>	<b>Tech Review Approved</b>	<b>C &amp; GE Approved</b>	<b>Board Approved</b>	<b>State Approved</b>	<b>Revisions</b>
<b>AS &amp; Certificate Disabilities Studies</b>	11/19/2013	1/17/2014	2/12/2014		Returned to Division October 2014 for Revisions
<b>*AA-T Elementary Teacher Education</b>	2/24/2015	3/9/2015	4/8/2015		Returned to Division for Revisions
<b>AA-T Kinesiology</b>	3/8/2016	4/11/2016	6/28/2016	Revision Requested	
<b>*AA-T Spanish</b>	10/18/16	11/10/16	12/14/16	Revision Requested	
<b>*AA-T Journalism</b>	4/4/17	4/17/17	5/10/17	Pending Approval	
<b>AS &amp; Certificate Court Reporting</b>	3/21/17	4/17/17	5/10/17	Pending Approval	
<b>AS &amp; Certificate Welding Technology</b>	4/25/17	5/8/17	6/14/17	Pending Approval	

**\* New Program**

**IV. NEXT MEETING: November 7 & 9, 2017 from 10:00 to 11:00 am in LB – 311.**

MW/VJ:nl