



OFFICE OF THE VICE PRESIDENT OF INSTRUCTION
CURRICULUM AND GENERAL EDUCATION COMMITTEE
Zoom log in: <https://cccconfer.zoom.us/j/94637810622>

Memorandum

TO: Curriculum and General Education Committee
S. Balason, K. Bandy, M. Bishop, K. Carlson, J. Chaidez, J. Grimes, M. Jiles, M. Mayfield,
N. Lopez, M. Oja, J. Rangel-Escobedo, D. Rodenhauser, D. Vohnout, B. Young, ASB
Representative, and PTK Representative

FROM: Dr. Vicki Jacobi, Senate Co-Chairperson
Dr. Leslie Minor, V.P. of Instruction, Co-Chairperson

DATE: November 19, 2020

SUBJECT: Next Meeting's Agenda

The next meeting of the **Curriculum and General Education Committee** will be held on **Thursday, November 19, 2020 from 1:00-3:00 p.m. via Zoom.**

Topic: Curriculum and General Education Committee
Time: November 19, 2020 1:00 PM to 3 PM Pacific Time (US and Canada)
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AGENDA

- I. **PUBLIC COMMENTARY**
- II. **APPROVAL OF MINUTES:** From the October 22, 2020 Curriculum & General Education meeting
- III. **CONSENT ITEMS:**
 - A. **Course Revisions**

| | | |
|------|------|--------------------------------------|
| ASTR | 1511 | Introduction to Astronomy with Lab |
| BUSN | 1059 | Electronic Machine Calculations |
| CTRP | 1080 | Court & Deposition Procedures |
| CTRP | 1210 | Proofreading for the Court Reporting |
| DNTL | 2020 | Local Anesthesia and Nitrous Oxide |
| DNTL | 2024 | Clinical Practice I |
| DNTL | 2242 | Ethics, Law & Practice Management |
| HIST | 2216 | History of Latin America |
 - B. **Program Revision**

Associate in Science: Dental Hygiene

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C. Distance Learning Request:

| | | |
|------|------|-----------------------------------|
| ART | 1610 | Three-Dimensional Design |
| ART | 1631 | Figure Drawing |
| ART | 2010 | Introduction to Printmaking |
| ASTR | 1511 | Introduction to Astronomy |
| CTRP | 1075 | Legal Terminology II |
| CTRP | 1080 | Court and Deposition Procedures |
| KINE | 1500 | Introduction to Kinesiology |
| PHED | 1649 | Introduction to Athletic Training |

D. Emergency Distance Learning Request:

| | | |
|------|------|---|
| CTRP | 1015 | Computer-Aided Transcription |
| CTRP | 1250 | Certified Shorthand Reporter Preparation |
| DNTL | 2024 | Clinical Practice I |
| DNTL | 2025 | Patient Management and Geriatrics |
| DNTL | 2026 | Nutrition in Dentistry |
| DNTL | 2240 | Periodontics II |
| DNTL | 2241 | Practice and Financial Management |
| DNTL | 2243 | Clinical Practice III |
| DNTL | 2244 | Community Oral Health II |
| DNTL | 2245 | Ethics and Jurisprudence |
| ECEF | 1001 | Introduction to Curriculum |
| HLED | 1531 | Emergency Medical Technician 1-A A Refresher Course |
| HLED | 1535 | Emergency Medical Technician |
| CTRP | 1010 | Beginning Machine Shorthand Theory and Lab 1 |
| DNTL | 2020 | Local Anesthesia and Nitrous Oxide |
| DNTL | 2021 | General and Oral Pathology |
| ENER | 1503 | Environmental Awareness & Regulatory Compliance |
| ENER | 1610 | Mechanical Systems |
| OSH | 2061 | Occupational Safety and Health Standards for General Industry/OSHA 30 hour General Industry Training |
| OSH | 2065 | Trainer Course in Occupational Safety and Health Standards |
| PHED | 1506 | Mens Intercollegiate Golf |
| PHED | 1507 | Intercollegiate Softball |
| PHED | 1514 | Intercollegiate Baseball |
| PHED | 2506 | Advanced Mens Intercollegiate Golf |
| PHED | 2507 | Advanced Intercollegiate Softball |
| PHED | 2514 | Advanced Intercollegiate Baseball |
| PHED | 2734 | Offseason Advanced Intercollegiate Basketball and Physical Fitness |
| WELD | 1500 | Welding Processes |
| WELD | 1510 | Shielded Metal Arc Welding (SMAW) |
| WELD | 1540 | Pipe Welding |

IV. New Business:

A. New courses – Social Science Division:

1. ETHN 2110 Introduction to Race and Ethnicity
2. HIST 2280 Survey of American Ethnic History
3. ADMJ 1510 Ethical Reasoning and Practice for Public Service

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V. NEXT MEETING: December 17, 2020 from 1:00 to 3:00 p.m. via Zoom

***Program Status, please see the table below:**

| Program | Tech Review Approved | C & GE Approved | Board Approved | State Approved | Revisions |
|---|---------------------------------|--------------------------------|---------------------------|---------------------------|------------------|
| *AA-T Elementary Teacher Education | 2/24/2015 | 3/9/2015 | 4/8/2015 | N/A | Under review |

*** New Program**