**OFFICE OF THE VICE PRESIDENT OF INSTRUCTION**

CURRICULUM AND GENERAL EDUCATION COMMITTEE

Zoom log in: <https://cccconfer.zoom.us/j/96522726189>

**Memorandum**

# TO: Curriculum and General Education Committee

S. Balason, K. Bandy, M. Bishop, K. Carlson, J. Chaidez, J. Grimes, M. Jiles, M. Mayfield, N. Lopez, M. Oja, J. Rangel-Escobedo, D. Rodenhauser, D. Vohnout, B. Young, ASB Representative, and PTK Representative

**FROM:** Dr. Vicki Jacobi, Senate Co-Chairperson

 Dr. Leslie Minor, V.P. of Instruction, Co-Chairperson

**DATE:** April 12, 2021

**SUBJECT:** Next Meeting’s Agenda

The next meeting of the **Curriculum and General Education Committee** will be held on **Thursday, April 15, 2021 from 12:10 a.m. - 2:00 p.m. via Zoom.**

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**AGENDA**

1. **PUBLIC COMMENTARY**
2. **APPROVAL OF MINUTES:** From the March 18, 2021 Curriculum & General Education meeting
3. **Consent Item:**
4. **Distance Learning Approval**

LRSK 0250 Learning Skills: Improving Study Skill Strategies with Technology

1. **Course Inactivations**

ENGL 0800 Introductory Writing and Grammar

ENGL 0900 Intermediate Writing and Grammar

READ 0805 Introductory Reading

READ 0905 Intermediate Reading

READ 1005 Interactive Reading

ESL 0010, 20, 30, 40, 50, 60, 70, 80, 90, 0600, 0605, 0610, 0700, 0705, 0800, 0805, 0900, 0905

1. **New Course**

MATH 2125 Linear Algebra

1. **Discussion Items:**
2. Areas of Emphasis
3. Program Ideas
4. Program clean-up/work
5. Equity
6. **NEXT MEETING: Thursday May 6, 2021 from 12:10 p.m. to 2:00 p.m. via Zoom.**

**\*Program Status, please see the table below:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Program | Tech Review Approved | C & GEApproved | Board Approved | StateApproved | Revisions  |
| \*Industrial Electronics  | 10/27/2020 | 1/13/2021 | 2/10/2021 | Under Review | Working |
| \*Communication Studies | N/A |  |  |  | Division working on revisions |
| Administration of Justice ADT | Under Review |  |  |  | Revisions submitted to Tech Review, next meeting is 4/20/21 |

**\* New Program**