

PERKINS QUARTERLY PROGRESS REPORT

**PERKINS CAREER TECHNICAL EDUCATION REPORT: CHANCELLOR'S OFFICE UPDATE**

*The information provided in this report will be used to complete the quarterly report to the Chancellor's Office.*

**QUARTER PERIOD:**

**DUE:** By the 15<sup>th</sup> of the month after the end of the quarter

Select Quarter Period

- 1<sup>st</sup>: July 1 – Sept 30
- 2<sup>nd</sup>: Oct 1 – Dec 31
- 3<sup>rd</sup>: Jan 1 – March 31
- 4<sup>th</sup>: April 1 – June 30

**DIVISION/PROGRAM AREA:** \_\_\_\_\_

1. Provide a brief summary of the quarter's activities in implementing program activities related to your Perkins Funds. How was the program able to address needs and Perkins Requirements? (If purchases were made during the quarter, please briefly explain what they were and how the purchase helped students, instruction, and program.)

2. Were there any challenges in fulfilling the desired activities? YES OR NO  
If yes, what were they and how do you plan to address them prior to the end of the academic year?

3. Budget: What major purchases took place in the quarter? How has it improved the quality of the program?