**OFFICE OF THE VICE PRESIDENT OF INSTRUCTION**

CURRICULUM AND GENERAL EDUCATION COMMITTEE

**Memorandum**

# TO: Curriculum and General Education Committee

S. Balason, K. Bandy, K. Carlson, T. Furman, D. Hall, J. Martinez, M. Mayfield, M. Oja, J. Rangel-Escobedo, B. Young, ASB Representative, and PTK Representative

**FROM:** Vicki Jacobi, Senate Co-Chairperson

Mark Williams, Co-Chairperson

**DATE:** September 15, 2017

**SUBJECT:** Next Meeting’s Agenda

The next meeting of the **Curriculum and General Education Committee** will be held on **Monday September 18, 2017 from 12:10-1:30 pm in the Cougar Room.**

**AGENDA**

1. **APPROVAL OF MINUTES:** From the August 22, 2017 Curriculum & General Education meeting
2. **CONSENT ITEMS:**

**A.** Course Revisions:

1. BSAD 2221 Introduction to Managerial Accounting

2. BUSN 1053 Computerized Accounting

3. WELD 1560 Blueprint Reading

**B.** Program Revision:

1. Energy Technology

1. **NEW BUSINESS ITEMS:**

**A.** New Courses**:**

Applied Technologies:

1. MGMT 2900 Management Capstone

Science and Mathematics:

1. MATH 1505 Mathematical Concepts for Elementary Teachers – Number Systems

**B.** Distance Learning Request:

1. MATH 1505 Mathematical Concepts for Elementary Teachers – Number Systems

1. **DISCUSSION ITEMS:**

**A. Distance Learning Approval Process**

**B. Curriculum & Gen. Ed. Committee meeting schedule**

**C. Program Discontinuation:**

**1. AA-T Anthropology**

**2. AS Accounting**

**3. AA History**

**4. AS Life Science**

**D. Executive Order 1100**

**E. Local General Ed Pattern**

**F. TIL Courses**

**G. 5 year Course Review**

**H. Class Caps on Course Outlines**

**I. Regional Consortium Submission Website**

1. **INFORMATIONAL ITEM:**
2. The Catalog Work group has suggested the following courses be added to the local General Education pattern:
3. BIOL 2370- Health Education Requirement
4. STSU 1500- Health Education Requirement
5. SPAN 2500- Humanities
6. ADMJ 1501 and 1502- Social and Behavioral Sciences
7. Program Status, please see the table below:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Program | Tech Review Approved | C & GE  Approved | Board  Approved | State  Approved | Revisions |
| AS & Certificate Disabilities Studies | 11/19/2013 | 1/17/2014 | 2/12/2014 |  | Returned to Division October 2014 for Revisions |
| \*AA-T Elementary Teacher Education | 2/24/2015 | 3/9/2015 | 4/8/2015 |  | Returned to Division for Revisions |
| AA-T Kinesiology | 3/8/2016 | 4/11/2016 | 6/28/2016 | Revision Requested |  |
| \*AA-T Spanish | 10/18/16 | 11/10/16 | 12/14/16 | Revision Requested |  |
| \*AA-T Journalism | 4/4/17 | 4/17/17 | 5/10/17 | Revision Requested |  |

**\* New Program**

**IV. NEXT MEETING: October TBD, 2017 in the Cougar room.**

MW/VJ:nl